

**3<sup>rd</sup> ANNUAL  
DOGWOOD BLOSSOM CATFISH TOURNAMENT 2010  
REGISTRATION FORM**

**PLEASE PRINT**

NAME \_\_\_\_\_ Sr. Jr. III LAUNCH FROM \_\_\_\_\_  
(LAST) (FIRST) (M) (Circle one)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Having acquainted myself with the rules, I have completed this application and am enclosing my entry fee of \$50.00, payable to Dogwood Blossom Catfish Tournament. In signing this application, I hereby release all other contestants, the host sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this tournament. I further understand and agree that the Tournament Committee reserves the right to refund this entry fee if they choose, for any reason, not to accept my application. I grant permission to the Tournament Committee to use any photos taken of me during the tournament along with my name.

I agree to abide by any and all tournament rules, regulations, and laws and conduct myself in high standards while involved in the tournament. I understand that violations will result in my expulsion from this tournament.

By executing this document, I consent to Dogwood Blossom Catfish Tournament having sole and complete discretion as to what constitutes a violation and agree that the judgment of Dogwood Blossom Catfish Tournament is binding and final. I swear that the facts listed herein are true and accurate to the best of my knowledge.

Fisherman's Signature

\_\_\_\_\_ Date \_\_\_\_\_

Adult Age Range: check one

15-25 \_\_\_\_\_ 26-35 \_\_\_\_\_ 36-45 \_\_\_\_\_ 46-55 \_\_\_\_\_ 56-65 \_\_\_\_\_ 66-75 \_\_\_\_\_ 76&up \_\_\_\_\_

\_\_\_\_\_ Male \_\_\_\_\_ Female

**PLEASE MAIL THIS REGISTRATION FORM WITH YOUR ENTRY FEE OF \$50.00  
POSTMARKED BY MARCH 22, 2010, TO: DOGWOOD BLOSSOM CATFISH  
TOURNAMENT, 1181 EAST RIVER RD WEWAHITCHKA, FL 32465 OR SUBMIT IT THE  
DAY OF THE TOURNAMENT FOR \$55.00. YOU CAN ALSO BRING IT BY WEWAHITCHKA  
CITY HALL AT 109 SOUTH 2<sup>ND</sup> STREET.**

For use by Tournament Officials Only:

PAID BY: CASH OR CHECK # \_\_\_\_\_

Flathead Weight Channel Weight

Amount Paid \$ \_\_\_\_\_ FISHERMAN # \_\_\_\_\_

BOAT # \_\_\_\_\_